

Our Lady of the Lakes Catholic Community

We come together in our common faith as God's Holy People.
Strengthened by the Word of God and His sacraments,
we go forth in faith to love and serve one another.

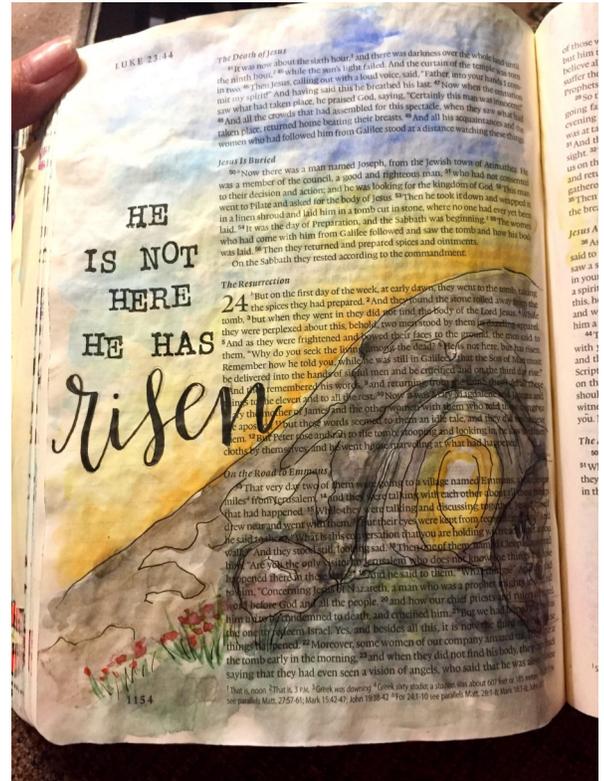
Today's Gospel is one of my favorites. Some Scripture scholars speculate that there was a Cleopas in the lineage of Jesus; they could have been His aunt & uncle. We see scenes of returning military surprising their children or spouses & the look on their faces & the joy they experience when they recognize their loved one!

Luke's hearers needed to hear about this event to strengthen their faith in the Resurrection & in the Eucharist. Luke also told this story to encourage fellow believers during times of fear or discouragement. He wants us to know that through good times & bad, Jesus never leaves us even if we have given

up on Him. We all have times when our faith is tested, when we feel as if He has abandoned us. During these times we forget He has already won victory over our ultimate enemy – sin & death. It is that victory we celebrate each time we are at Mass, every time we hear those words of Jesus, "Take this & eat, this is MY BODY." Especially we celebrate this victory during the Easter Season. Before

He ascended Jesus said to His disciples, "I am with you always to the end of time." They had had to been present at the Last Supper to recognize the words Jesus spoke instituting the Eucharist, to have experienced the breaking of the bread. Jesus presence with us takes many forms, forms we often do not recognize. Jesus comes to us in the poor; in our friends; sometimes in the suffering; in nature; in visible & invisible ways; in the Church & in the Scriptures; in the Sacraments. Most profoundly, He comes in the Eucharist. Whether we feel it or not doesn't matter. He is present, "I am with you always."

The story of Jesus joining His two disciples is our story. He is walking with us, He is trying to help us understand, He is feeding us not just bread for the body but food for our mind & heart. All we have to do is listen. If we catch on to what He is saying, we may want to tell everyone all about what we experienced on our journey.



Third Sunday of Easter 4-26-2020

Streaming Mass Schedule

Facebook - <https://www.facebook.com/ourladyofthelakescc/>

Monday - Friday - Mass at 2pm / Rosary at 3pm

Saturday & Sunday - Mass at NOON (Children's Liturgy by Patty Sunday @ 10:30am)

Misa en Espanol - Sunday 2pm

Join us
online for
Mass

Thanks to modern technology, we invite you to participate in Mass online. Join Fr. Jorge as he celebrates Mass live on our Facebook page:

<https://www.facebook.com/ourladyofthelakescc/>

Monday - Friday 2 PM

Saturday & Sunday at Noon (2pm *la Misa en Español*)

All Masses end with an Act of Spiritual Communion.

Daily Rosary at 3pm.

Mass Intentions

Sunday 4/26/2020	3rd Sunday of Easter † Nancy Pernicano <i>by Sal Pernicano</i> † Robert Del Bono <i>by Bob & Carolyn Foster</i> † Lane Clute <i>by Kebby Clute</i>
Monday 4/27/2020	† Mr. Robert I. Smith <i>by estate</i>
Tuesday 4/28/2020	For our needs and intentions <i>by private request</i> † Mrs. Robert I Smith <i>by estate</i>
Wednesday 4/29/2020	† for the Holy Souls in Purgatory <i>by private request</i> For God's will in this pandemic <i>by private request</i>
Thursday 4/30/2020	† Rev. Robert G. Smith <i>by estate</i> † for our benefactors <i>by private request</i>
Friday 5/1/2020	for all Our Lady of the Lakes Parishioners
Saturday 5/2/2020	† Rev. Joseph A Smith <i>by estate</i> † Mary K Legg <i>by Betty Castner</i>
Sunday 5/3/2020	† Marie Carlson <i>by Gary & Carleen Pierce</i>

All public Masses in the Diocese of Rochester have been suspended during the coronavirus pandemic. However, **livestreams of Bishop Salvatore R. Matano's** celebrations will be presented on the *Catholic Courier's* YouTube channel:

Information about the livestreams by Bishop Matano can be found on the home page of the *Courier's* website (<https://catholiccourier.com>). To receive notifications of the livestreams and facilitate viewing, subscribe to the *Courier's* YouTube channel (<youtube.com/catholiccourier>).

Due to the Corona Virus pandemic the parish office is closed and all group activities of the parish are suspended until further notice. All of the staff are still available by email or phone, however.

We pray for you and ask that you continue to pray that this pandemic and all its associated problems quickly come to an end. A statement has been issued by the Vatican reminding us of our responsibilities, inter-connectivity and our call to solidarity.

As soon as we can resume activities and Mass, you will be informed here, on our Facebook and Twitter feeds and email (if we have yours on file!). We hope you will continue to practice charity by checking on your neighbors and supporting us by giving electronically.

The Catholic Daughters of the America's announced their **National Education contest winners**.

Kids in 4th- 12th grades are asked to participate in an annual competition. This year students were instructed to write an essay, not exceeding 500 words, on the themes of "Blessed are the peacemakers" or "Living in Harmony with others". Winner of our local CDA court will go on to state competition. St. Michael Court CDA Regent, Deb Thurling will be presenting the winners with monetary awards and their certificates at the earliest possible time. In the meantime, we want to share our local winners with the community. Congratulations to the following St. Michael 5th graders on this amazing achievement. We are so proud of everyone who participated! Best of luck to Kherington, whose essay has moved on to the state competition!



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April 26, 2020 (Third Sunday of Easter)

Reading I: Acts of the Apostles 2:14, 22-33

Then Peter stood up with the Eleven, raised his voice, and proclaimed: "You who are Jews, indeed all of you staying in Jerusalem. Let this be known to you, and listen to my words. Jesus the Nazorean was a man commended to you by God with mighty deeds, wonders, and signs, which God worked through him in your midst, as you yourselves know.

This man, delivered up by the set plan and foreknowledge of God, you killed, using lawless men to crucify him.

But God raised him up, releasing him from the throes of death, because it was impossible for him to be held by it.

For David says of him: *I saw the Lord ever before me, with him at my right hand I shall not be disturbed. There fore my heart has been glad and my tongue has exulted; my flesh, too, will dwell in hope, because you will not abandon my soul to the corruption. You have made know to me the paths of life; you will fill me with joy in your presence.*

My brothers, one can confidently say to you about the patriarch David that he died and was buried, and his tomb is in our midst to this day. But since he was a prophet and knew that God had sworn an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the resurrection of the Christ, that neither was he abandoned to the netherworld nor did his flesh see corruption.

God raised this Jesus; of this we are all witnesses. Exalted at the right hand of God, he received the promise of the Holy Spirit from the Father and poured him forth, as you see and hear."

Responsorial Psalm: Psalm 16: 1-2; 7-8; 9-10; 11 R Lord, you will show us the path of life. (or Alleluia)

Keep me, O God, for in you I take refuge; I say to the Lord, "My Lord are you."

O Lord, my allotted portion and my cup, you it is who hold fast my lot. **R**

I bless the Lord who counsels me; even in the night my heart exhorts me.

I set the Lord ever before me; with him at my right hand I shall not be disturbed. **R**

Therefore my heart is glad and my soul rejoices, my body, too, abides in confidence;

because you will not abandon my soul to the netherworld, nor will you suffer your faithful one to undergo corruption. **R**

You will show me the path to life, abounding joy in your presence, the delights at your right hand forever. **R**

Reading II: 1 Peter 1:17-21

Beloved: If you invoke as Father him who judges impartially according to each one's works, conduct yourselves with reverence during the time of your sojourning, realizing that you were ransomed from your futile conduct, handed on by your ancestors, not with perishable things like silver or gold but with the precious blood of Christ as of a spotless unblemished lamb.

He was known before the foundation of the world but revealed in the final time for your, who through him believe in God who raised him from the dead and gave him glory, so that your faith and hope are in God.

Gospel: Luke 24: 13-35

That very day, the first day of the week, two of Jesus' disciples were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, "What are you discussing as you walk along?"

They stopped, looking downcast. One of them, named Cleopas, said to him in reply, "Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?"

And he replied to them, "What sort of things?" They said to him, "The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place. Some women from our group, however, have astounded us; they were at the tomb early in the morning and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive.

Then some of those with us went to the tomb and found things just as the women had described, but him they did not see." And he said to them, "Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Christ should suffer these things and enter into his glory?"

Then beginning with Moses and all the prophets, he interpreted them to what referred to him in all the Scriptures. As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, "Stay with us, for it is nearly evening and the day is almost over."

So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight.

Then they said to each other, "Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?" So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, "The Lord has truly been raised and has appeared to Simon!"

Then the two recounted what had taken place on the way and how he was made known to them in the breaking of the bread.

Stay Healthy with SNAP!

The Nutrition Outreach and Education Program offers free and confidential prescreening to see if your family may be eligible for SNAP and can help with the application process.

Contact your local NOEP Coordinator today for more information (Brenda Gilbert- 315-313-2536)



Have you taken advantage of viewing the video about St. Catherine of Sienna yet? It's only available through 4/29. Get it by clicking on the link in the description of events on the Facebook page or the link in the post on our website. Enthralling!

Every Sunday at 10:30 am Patty is offering Children's Liturgy of The Word on FB Live. She has also posted a picture of links to Holy Heroes Sunday Mass Prep and Masses for Children on the FB and website pages for continuous ease of viewing.

"Let the Children come unto me." -- Jesus

If you experiencing emotional distress related to the COVID-19 pandemic, crisis counselors are available 24/7, 365 days a year.

**Call 1-800-985-5990
or text "TalkWithUs" to 66746.**



If you are in crisis or or thinking about suicide, get connected to a local crisis center and get in touch with someone immediately.

**Call 1-800-273-8255 (TALK)
or text "MHA" to 741741.**

Is COVID-19 impacting your financial life? A free Zoom call with Shawn Moodie of Moodie Bluez Consulting entitled, Financial Recovery: Simple Tips on Improving Credit, is set for Monday, 4/27 from Noon-1 PM. Register at https://appdonorview.com/Event/EventInfo?pm=FBNxRy9YxwEQOp3VAwj8wz5t4WBQfzJT5JShL9mcPYFXIKMAJAJudynQEfIXZ6q4bvJFXwy9-ayja97hUUZPG7kEk_KvtGJFVqW1NF2y7uLatVGAByinZidaofAl0qUoOJMTUhl5qCDkh2R0lFqn87KkxtR-2ENNaR0zN9ESRX4L-EQKUpr7Py2gY-Hqo_mcgRwYHQVZaSKrx0_bEVtxlyuyBBp6WPJg3YLZ9ykOfOx1O42KD30313f0 Sponsored by Friends of Recovery-NY.



Don't forget

your Catholic Relief Services' Rice Bowl

Reading and listening to the stories of people from around the world help us to remember that we are all one family in Christ even though we are physically apart.

Collection of the Rice Bowl offerings is ongoing. Contact the parish office and arrange to leave your rice bowl on the porch. Thank you to all who have done this so far.

The Centers for Disease Control and Prevention (CDC) is now recommending that people voluntarily wear cloth face coverings in public settings where other social distancing measures are difficult to maintain – such as grocery stores and pharmacies – in order to combat the community spread of COVID-19.

According to Deborah Minor, Yates County Public Health Director, "Cloth face coverings do not replace social distancing. These should be considered an additional protective measure in our fight to stop the transmission of COVID-19. These coverings help to slow the spread, primarily by reducing the risk of someone giving the virus to others – especially when that someone may have the virus but does not know it."

The CDC reports that cloth face coverings should:

- ◆ Include multiple layers of fabric
- ◆ Allow for breathing without restriction
- ◆ Fit snugly but comfortably against the side of the face
- ◆ Be secured with ties or ear loops
- ◆ Be able to be laundered and machine dried without damage or change to shape

The recommended cloth face coverings are not surgical masks or N-95 respirators. Surgical masks and respirators are in short supply and must continue to be reserved for medical first responders.

Our Lady of the Lakes Contact Information

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OLOL, Clerical	Melissa Conrad melissa.conrad@dor.org	

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Debra Marvin, Principal

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<http://stmichaelschoolpy.com/>

St. Januarius / St. Patrick's

M/W/ F 8:30am-1:30pm

180 North Main St.

Naples, NY 14512

585-374-2414

Fax: 585-374-2415

St. Michael's

M - F 8:30am-4:30pm

210 Keuka Street

Penn Yan, NY 14527

315-536-7459

Fax: 315-536-3817

Got Questions?
Look online or
call the Parish Office
315-536-7459

Registration

New Parishioner

Baptism

Anointing of the Sick

Marriage

Holy Orders

**If you have a Pastoral Emergency
during non business hours**

call 1-607-279-3750

Or 315-340-0001

To make appointment for Reconciliation

315-536-7459

Prayer Line

315-536-7459

OLOL Website - <https://ourladyofthelakescc.org/>

Facebook - <https://www.facebook.com/ourladyofthelakescc/>

   Twitter: <https://twitter.com/OLOLFLXParish>

Our Lady of the Lakes

Parish Office

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Penn Yan, NY 14527

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END OF BULLETIN

Church Name: Our Lady of the Lakes

City, State: Penn Yan, NY

File Name: 06-0100

Phone: (315) 536-7459

Contact/Editor: Melissa Conrad (melissa.conrad@dor.org)

Comments: April 26, 2020 Public Attendance Masses suspended until further notice